



Docket 83565DAN  
Customer No. 01333

IF 2612

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Loretta E. Allen, et al

**METHOD OF USING A PORTABLE  
SYSTEM FOR CAPTURING IMAGES**

Serial No. 10/017,831

Filed 07 December 2001

Group Art Unit: 2612

Examiner: James M. Hannett

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Lisa DeMunck*  
Lisa DeMunck  
June 15, 2005  
Date

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

<input type="checkbox"/>	No additional fee is required.					
<input checked="" type="checkbox"/>	The fee has been calculated as shown below:					
	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	25	MINUS	25	0	X 50	\$0
INDEP	9	MINUS	7	2	X 200	\$400
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$ 0
					<b>TOTAL</b>	<b>\$400</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ Please charge American Express Credit Card (see attached form PTO-2038) \$400.

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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.



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*June 15, 2005*  
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**Amendment**

In response to the office action mailed April 27, 2005, please  
amend the above-identified application, without prejudice, as set forth below:

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.

06/20/2005 HDEMESS1 00000013 050225 10017831

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